



Legislation Details

File #: 16-2156

Type: Appointment **Status:** Agenda Ready

In control: Board of Commissioners

On agenda: 6/3/2019 **Final action:**

Title: Open Space and Parks Advisory Committee

Sponsors:

Indexes:

Code sections:

Attachments: 1. Open Space Item Summary.pdf, 2. OSAPAC Member List.pdf, 3. OSAPAC Applicant Roster.pdf, 4. OSAPAC Applicants.pdf, 5. OSAPAC Board Choices .xlsm, 6. OSAPAC_Attendance.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------