



## Legislation Details (With Text)

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**File #:** 16-2144

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/20/2019      **Final action:**

**Title:** Women's Health Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item.pdf, 2. Woemn's Health Month Proclamation 5-20-19.pdf

Date	Ver.	Action By	Action	Result
5/20/2019	1	Board of Commissioners	accepted	

Women's Health Month Proclamation

**That the Board of Commissioners proclaims the month of May 2019 as Women's Health Month**