



Legislation Details

File #: 16-2146

Type: Regular Item **Status:** Agenda Ready

In control: Board of Commissioners

On agenda: 5/20/2019 **Final action:**

Title: Public Hearing on the County Manager's Recommended Budget for Fiscal Year 2020

Sponsors:

Indexes:

Code sections:

Attachments: 1. Budget Public Hearing Item Summary 5-20-19.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------