



## Legislation Details

---

**File #:** 16-2151

**Type:** Items of Business      **Status:** Agenda Ready

**On agenda:** 5/20/2019      **In control:** Board of Commissioners

**Title:** Approval of Agenda      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/20/2019	1	Board of Commissioners	accepted	