



## Legislation Details (With Text)

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**File #:** 16-2131

**Type:** Appointment      **Status:** Agenda Ready

**On agenda:** 5/6/2019      **In control:** Board of Commissioners

**Title:** Upcoming Vacancies for June

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. June vacancy list.pdf

**Final action:**

Date	Ver.	Action By	Action	Result
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Upcoming Vacancies for June  
**Enter Recommended Action Here**