



## Legislation Details

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**File #:** 16-2115

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/6/2019      **Final action:**

**Title:** United Arts Grants Panel

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary United Arts.pdf, 2. United Arts Grants Panel Member List.pdf, 3. United Arts Grants Panel Applicant Roster .pdf, 4. United Arts Grants Panel Applicants.pdf, 5. United Arts Grants Panel Board Choices .pdf

Date	Ver.	Action By	Action	Result
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