



## Legislation Details (With Text)

**File #:** 16-2025  
**Type:** Items of Business  
**Status:** Agenda Ready  
**In control:** Human Resources  
**On agenda:** 3/18/2019  
**Final action:**  
**Title:** Retiree Recognition  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item Summary 3.18.2019.pdf, 2. John Maxfield.pdf, 3. Andrew Meyer.pdf

Date	Ver.	Action By	Action	Result
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Retiree Recognition

**That the Board of Commissioners recognizes retirees for their years of service to the County**