



## Legislation Details

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**File #:** 16-2056

**Type:** Other Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 3/18/2019      **Final action:**

**Title:** Informational Items for the Board of Commissioners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Information Items Summary 3-18-19.pdf, 2. January 2019 Financial Statements.pdf

Date	Ver.	Action By	Action	Result
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