



## Legislation Details (With Text)

**File #:** 16-2018

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 3/18/2019      **Final action:**

**Title:** Wake County Water Partnership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Partnership Item Summary 2-19.pdf, 2. Water Partnership Member List 2019.pdf, 3. Water Partnership App Roster.pdf, 4. Water Partnerships Applicants 2-19.pdf, 5. Water Partnership Board Choices .pdf, 6. WP Attendance.pdf

Date	Ver.	Action By	Action	Result
3/18/2019	1	Board of Commissioners		

Wake County Water Partnership  
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