



Legislation Details (With Text)

File #: 16-2045

Type: Regular Item **Status:** Agenda Ready

On agenda: 3/8/2019 **In control:** Board of Commissioners

Title: Agenda **Final action:**

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 March Board Retreat Agenda.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda