



## Legislation Details

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**File #:** 16-2003

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Housing & Community Revitalization

**On agenda:** 2/18/2019      **Final action:**

**Title:** Public Hearing for FY 2019-2020 Affordable Housing Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary, 2. Affordable Housing Presentation 2.18.19.pdf, 3. Public Hearing Notice

Date	Ver.	Action By	Action	Result
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