



## Legislation Details (With Text)

**File #:** 16-2003  
**Type:** Regular Item  
**Status:** Agenda Ready  
**In control:** Housing & Community Revitalization  
**On agenda:** 2/18/2019  
**Final action:**  
**Title:** Public Hearing for FY 2019-2020 Affordable Housing Action Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item Summary, 2. Affordable Housing Presentation 2.18.19.pdf, 3. Public Hearing Notice

Date	Ver.	Action By	Action	Result
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Public Hearing for FY 2019-2020 Affordable Housing Action Plan  
**That the Board of Commissioners holds a public hearing to receive comments on the affordable housing and community development needs in Wake County**