



## Legislation Details (With Text)

---

**File #:** 16-1968

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 1/14/2019      **In control:** Board of Commissioners

**Title:** Medicaid Transformation      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Medicaid Transformation NCDHHS Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Medicaid Transformation