



## Legislation Details (With Text)

**File #:** 16-1913

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 1/7/2019      **Final action:**

**Title:** Apex Board of Adjustment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Apex Board of Adjustment Item Summary 2018.pdf, 2. Apex Board of Adjustment 12-18.pdf, 3. Apex Letter of Recommendation for BOA and Planning 2018.pdf

Date	Ver.	Action By	Action	Result
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Apex Board of Adjustment  
Enter Recommended Action Here