



## Legislation Details

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**File #:** 16-1843

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 11/7/2018      **In control:** Board of Commissioners

**Title:** Manager's Report      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Managers Report 11-07-18 Item Summary.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|