



Legislation Details (With Text)

File #: 16-1843

Type: Regular Item **Status:** Agenda Ready

On agenda: 11/7/2018 **In control:** Board of Commissioners

Title: Manager's Report **Final action:**

Sponsors:

Indexes:

Code sections:

Attachments: 1. Managers Report 11-07-18 Item Summary.pdf

Date	Ver.	Action By	Action	Result
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Manager's Report
That the Board of Commissioners is introduced to the new Director of Housing