



## Legislation Details

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**File #:** 16-1837

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 11/7/2018      **Final action:**

**Title:** Juvenile Crime Prevention Council

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary JCPC.pdf, 2. JCPC Member List.pdf, 3. JCPC Recommendation Letter - Thomas.pdf, 4. JCPC App Roster .pdf, 5. JCPC Applicants 10-23-18.pdf, 6. JCPC Board Choices .pdf, 7. JCPC attendance 2018.pdf

Date	Ver.	Action By	Action	Result
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