



## Legislation Details

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**File #:** 16-1803

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 10/15/2018      **Final action:**

**Title:** Domestic Violence Awareness Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item.pdf, 2. Domestic Violence Proclamation 2018.pdf

Date	Ver.	Action By	Action	Result
10/15/2018	1	Board of Commissioners	accepted	