



## Legislation Details (With Text)

---

**File #:** 16-1805

**Type:** Committee Report      **Status:** Agenda Ready

**On agenda:** 10/15/2018      **In control:** Board of Commissioners

**Title:** Transit Committee      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Transit Committee