



## Legislation Details (With Text)

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**File #:** 16-1820

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 10/11/2018      **In control:** Human Services

**Title:** Agenda      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda for HS Comm Meeting Oct 11.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Agenda