



## Legislation Details (With Text)

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**File #:** 16-1687

**Type:** Appointment      **Status:** Agenda Ready

**On agenda:** 9/4/2018      **In control:** Board of Commissioners

**Title:** Upcoming Vacancies      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. October Appointments.pdf

Date	Ver.	Action By	Action	Result
9/4/2018	1	Board of Commissioners		

Upcoming Vacancies