



Legislation Details (With Text)

File #: 16-1689

Type: Regular Item **Status:** Agenda Ready

In control: Growth, Land Use and Environment Committee

On agenda: 8/13/2018 **Final action:**

Title: Water Partnership Rules of Procedure

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Partnership Rules Presentation New Format.pdf, 2. Attachment A.PDF, 3. Attachment B.PDF

Date	Ver.	Action By	Action	Result
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Water Partnership Rules of Procedure