



## Legislation Details

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**File #:** 16-1651

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 8/6/2018      **Final action:**

**Title:** Approve the Acquisition of 37.389 Acres of Open Space in Marks Creek from members of the Watson Family

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Watson\_OS\_Acquisition\_Item\_Summary\_2018\_08\_06\_V2.pdf, 2. Watson Land Acquisition Presentation 08-06-18.pdf, 3. Budget Memo - FY 2019 County Capital Fund - Open Space.pdf

Date	Ver.	Action By	Action	Result
8/6/2018	1	Board of Commissioners	accepted	