



## Legislation Details

**File #:** 16-1566

**Type:** Regular Item

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/18/2018

**Final action:**

**Title:** FY2018-2019 Affordable Housing Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary, 2. PowerPoint Presentation.pdf, 3. 2018-2019 Housing Action Plan.pdf

Date	Ver.	Action By	Action	Result
6/18/2018	1	Board of Commissioners	accepted	