



## Legislation Details (With Text)

**File #:** 16-1566  
**Type:** Regular Item  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 6/18/2018  
**Final action:**  
**Title:** FY2018-2019 Affordable Housing Action Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Item Summary, 2. PowerPoint Presentation.pdf, 3. 2018-2019 Housing Action Plan.pdf

Date	Ver.	Action By	Action	Result
6/18/2018	1	Board of Commissioners	accepted	

FY2018-2019 Affordable Housing Action Plan

**That the Board of Commissioners:**

- Approves the FY 2018-2019 Affordable Housing Action Plan subject to appropriation;**
- Authorizes the Chair to sign documents necessary to submit the Action Plan to HUD and to carry out activities described in the plan.**