



## Legislation Details

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**File #:** 16-1575

**Type:** Consent Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/18/2018      **Final action:**

**Title:** Proposed 2018 Installment Financing Agreement not to exceed \$385,000,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20180618 Item Summary - 2018 IFA Draw Program.pdf, 2. 20180618 Attachment 1 - Prelim Resolution - 2018 IFA Draw Program.pdf, 3. 20180618 Attachment 2 - Notice of Public Hearing - 2018 Draw Program.pdf, 4. 20180618 Attachment 3 - FY2019 Capital Needs List - 2018 Draw Program.pdf

Date	Ver.	Action By	Action	Result
6/18/2018	1	Board of Commissioners		