



## Legislation Details (With Text)

**File #:** 16-1496

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/4/2018      **Final action:**

**Title:** Open Space and Parks Advisory Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Item Summary.pdf, 2. OSAPAC Member List.pdf, 3. OSAPAC Applicants 5-18.pdf, 4. OSAPAC App Roster.pdf, 5. OSAPAC Board Choices .pdf, 6. OSAPAC Attendance 5-24-18.pdf

Date	Ver.	Action By	Action	Result
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Open Space and Parks Advisory Commission  
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