



## Legislation Details

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**File #:** 16-1484

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/9/2018      **Final action:**

**Title:** Presentation of the County Manager's Recommended Budget for Fiscal Year 2018-2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY 19 Budget Presentation Item Summary.pdf

| Date     | Ver. | Action By              | Action   | Result |
|----------|------|------------------------|----------|--------|
| 5/9/2018 | 1    | Board of Commissioners | accepted |        |