



## Legislation Details (With Text)

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**File #:** 16-1462

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Growth, Land Use and Environment Committee

**On agenda:** 4/9/2018      **Final action:**

**Title:** Franchise Feasibility Study

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Franchise Feasibility Presentation 4-9-18.pdf, 2. Franchise Feasibility Technical Memorandum.pdf, 3. Resident Trash and Recycling Survey--Final Report--11.13.17.pdf

Date	Ver.	Action By	Action	Result
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Franchise Feasibility Study