



## Legislation Details

**File #:** 16-1427

**Type:** Regular Item

**Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 4/2/2018

**Final action:**

**Title:** Wake County Water Partnership Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item Water Partnership Annual Report 04.02.18 v2.pdf, 2. Water Partnership Annual Report.pdf, 3. Water Partnership Annual Report 2017-2018 3.12.18 v4a.pdf

Date	Ver.	Action By	Action	Result
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