



## Legislation Details (With Text)

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**In control:** Board of Commissioners

**On agenda:** 4/2/2018      **Final action:**

**Title:** Wake County Water Partnership Annual Report

**Sponsors:**

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**Attachments:** 1. Agenda Item Water Partnership Annual Report 04.02.18 v2.pdf, 2. Water Partnership Annual Report.pdf, 3. Water Partnership Annual Report 2017-2018 3.12.18 v4a.pdf

Date	Ver.	Action By	Action	Result
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Wake County Water Partnership Annual Report

**That the Board of Commissioners receives and accepts the first Wake County Water Partnership annual report, with discussion and comment about activities of the partnership going forward**