



## Legislation Details (With Text)

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**File #:** 16-1418

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 3/17/2018      **Final action:**

**Title:** FY19 Operating Budget Preview - Part II

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3. FY 19 Opearting Preview - Part II.pdf

Date	Ver.	Action By	Action	Result
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FY19 Operating Budget Preview - Part II