



## Legislation Details

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**File #:** 16-1354  
**Type:** Items of Business  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 2/19/2018  
**Final action:**  
**Title:** Approval of Agenda  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By              | Action   | Result |
|-----------|------|------------------------|----------|--------|
| 2/19/2018 | 1    | Board of Commissioners | accepted |        |