



## Legislation Details

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**File #:** 16-1219

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 5/14/2018      **Final action:**

**Title:** United Arts Grants Panel

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary.pdf, 2. United Arts Board Details.pdf, 3. United Arts Member List 11-17.pdf, 4. United Arts Grants Panel Applicants 11-06-17.pdf, 5. United Arts Applicant Roster 11-6-17.pdf, 6. United Arts Board Choices.pdf

Date	Ver.	Action By	Action	Result
1/2/2018	1	Board of Commissioners	accepted	