



## Legislation Details (With Text)

---

**File #:** 16-1217

**Type:** Committee Report      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 12/4/2017      **Final action:**

**Title:** Budget, Audit and Finance Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Budget, Audit and Finance Committee