



Legislation Details

File #: 16-1254

Type: Regular Item **Status:** Agenda Ready

In control: County Manager

On agenda: 11/28/2017 **Final action:**

Title: Presentation of the 2017 Audit of Financial Statements and Major State and Federal Award Programs

Sponsors:

Indexes:

Code sections:

Attachments: 1. 3. 2017 Financial and Single Audit.Elliott Davis .pdf

Date	Ver.	Action By	Action	Result
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