



Legislation Details

File #: 16-1035

Type: Other Business **Status:** Agenda Ready

In control: County Manager

On agenda: 1/16/2018 **Final action:**

Title: Informational Items for the Board of Commissioners

Sponsors:

Indexes:

Code sections:

Attachments: 1. County Manager's Report.pdf, 2. Interim Financial Statements for Period Ending November 30 2017.pdf

Date	Ver.	Action By	Action	Result
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