



## Legislation Details (With Text)

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**File #:** 16-1035

**Type:** Other Business      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 1/16/2018      **Final action:**

**Title:** Informational Items for the Board of Commissioners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Manager's Report.pdf, 2. Interim Financial Statements for Period Ending November 30 2017.pdf

Date	Ver.	Action By	Action	Result
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Informational Items for the Board of Commissioners