



## Legislation Details (With Text)

---

**File #:** 16-1162

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 10/9/2017      **Final action:**

**Title:** Water Partnership - Overview of One Water Initiatives

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4.One Water and SubcommitteesUPD. two slides per page.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Water Partnership - Overview of One Water Initiatives