



## Legislation Details

---

**File #:** 16-1147

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 10/16/2017      **Final action:**

**Title:** Approval of the Regular Minutes of October 2, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/16/2017	1	Board of Commissioners	accepted	