



## Legislation Details (With Text)

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**File #:** 16-995

**Type:** Items of Business      **Status:** Agenda Ready

**On agenda:** 7/17/2017      **In control:** Human Resources

**Title:** Retiree Recognition      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary 7.17.pdf, 2. Keith Randleman Bio.pdf

Date	Ver.	Action By	Action	Result
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Retiree Recognition

**That the Board of Commissioners recognizes upcoming retirees for their years of service to the County**