



## Legislation Details

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**File #:** 16-928

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/5/2017      **Final action:**

**Title:** Public Hearing on the County Manager's Recommended Budget for Fiscal Year 2017-2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY 18 Budget Presentation.pdf

Date	Ver.	Action By	Action	Result
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