



## Legislation Details (With Text)

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**File #:** 16-844

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 4/10/2017      **Final action:**

**Title:** Community Capital Overview Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2.Community Capital 4.10.16 Work Session .pdf

Date	Ver.	Action By	Action	Result
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Community Capital Overview Presentation