



Legislation Details (With Text)

File #: 16-799

Type: Appointment **Status:** Agenda Ready

In control: Board of Commissioners

On agenda: 5/1/2017 **Final action:**

Title: Open Space and Parks Advisory Committee

Sponsors:

Indexes:

Code sections:

Attachments: 1. Open Space Item Summary.pdf, 2. Open Space and Parks Advisory Board Details.pdf, 3. Open Space Member List.pdf, 4. Open Space Applicant Roster.pdf, 5. Open Space and Parks Applicant Packet 4-21-17.pdf, 6. 2017_OSAPAC_Attendance.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Open Space and Parks Advisory Committee
Enter Recommended Action Here