



## Legislation Details (With Text)

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**File #:** 16-821

**Type:** Regular Item      **Status:** Agenda Ready

**On agenda:** 3/27/2017      **In control:** County Manager

**Title:** Presentation      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2. WCIEEI presentation.pdf

Date	Ver.	Action By	Action	Result
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Presentation