



## Legislation Details

---

**File #:** 16-819

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 3/27/2017      **Final action:**

**Title:** Minutes of October 24, 2016 Public Safety Committee Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10-24 Public Safety Committee Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------