



## Legislation Details (With Text)

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**In control:** County Manager

**On agenda:** 2/24/2017      **Final action:**

**Title:** Public Education Committee Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Public EducationCommittee Agenda 2-24-17.pdf

Date	Ver.	Action By	Action	Result
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Public Education Committee Agenda