



Legislation Details (With Text)

File #: 16-728

Type: Regular Item **Status:** Agenda Ready

In control: County Manager

On agenda: 2/13/2017 **Final action:**

Title: Water Partnership - Status Update and Analysis of Priorities

Sponsors:

Indexes:

Code sections:

Attachments: 1. 5. Revised Structure of Water Partnership UPD4 2-2-16.pdf

Date	Ver.	Action By	Action	Result
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Water Partnership - Status Update and Analysis of Priorities