



## Legislation Details

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**File #:** 16-727

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 2/13/2017      **Final action:**

**Title:** Groundwater Protection and Wells - Approach to Rules and Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4. Groundwater Protection and Wells - Approach to Rules Review.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|