



Legislation Details

File #: 16-708

Type: Other Business **Status:** Agenda Ready

On agenda: 3/6/2017 **In control:** County Manager

Title: Manager's Report **Final action:**

Sponsors:

Indexes:

Code sections:

Attachments: 1. Managers Report Item Summary.pdf, 2. Manager's Report Memo to Board.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------